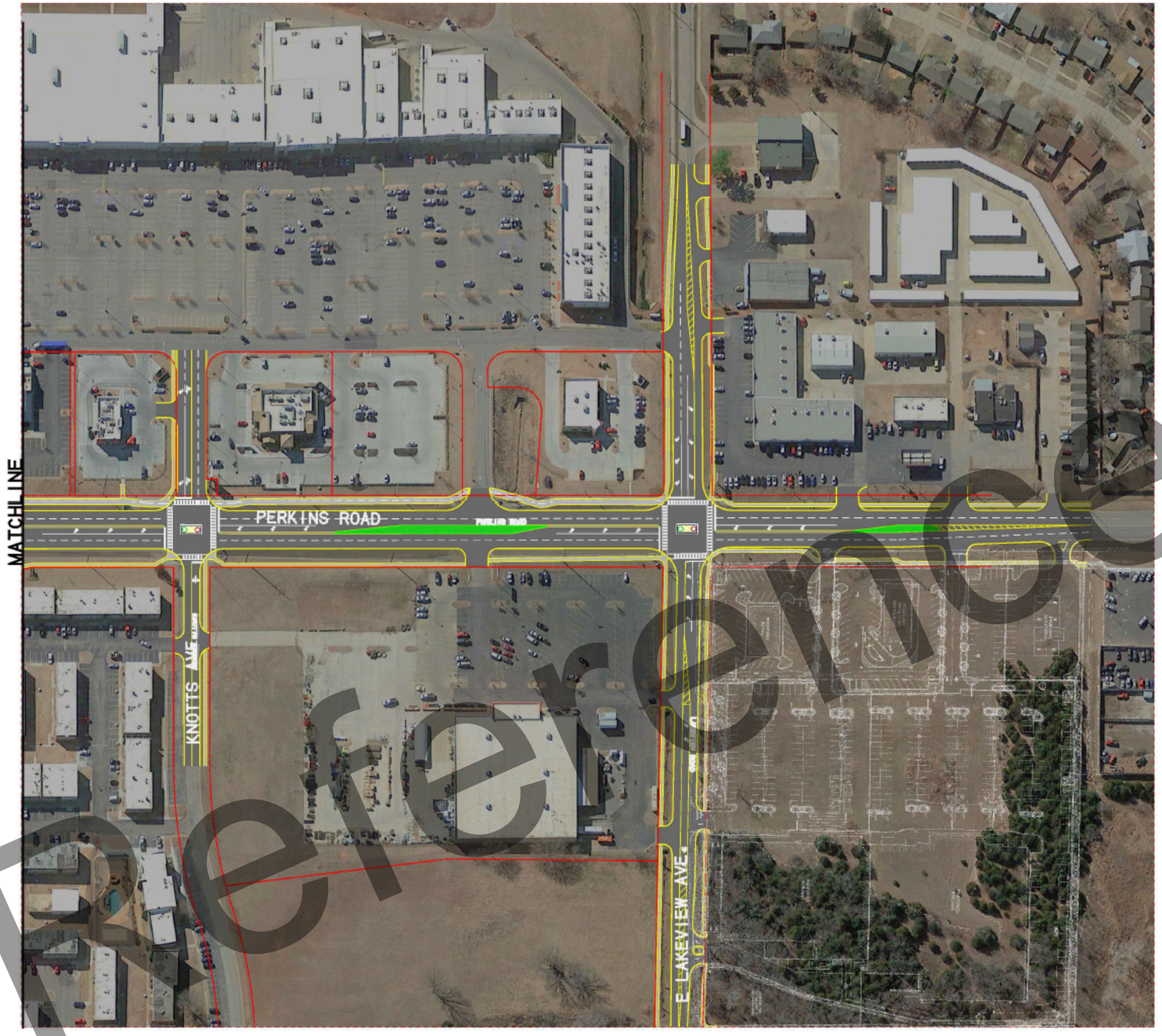
5/18/2015

100′ 0 50′ 100′

| CITY OF stillwater | | | | | |
|---|---|---|---|---|---|
| FED ROAD DIST NO | STATE | PROJ NO | FISCAL YEAR | SHEET NO | TOTAL SHEETS |
| 6 | OKLA | | 16 | | ••• |




Reference Copy

**THIS DOCUMENT IS PRELIMINARY IN NATURE AND IS NOT A FINAL, SIGNED AND SEALED DOCUMENT.**

| | | |
|---|---|---|
| Design | | PERKINS ROAD PAYNE COUNTY |
| Drawn | | PERKINS ROAD |
| Checked | | STAKEHOLDER RECOMMENDATION (3) |
| Approved | | |
| Squad | | Project No. _____ Sheet No. _____ |

2:51:19 PM
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