



STILLWATER ECONOMIC DEVELOPMENT AUTHORITY  
REGULAR MEETING **\*AMENDED AGENDA** for MAY 6, 2019 at 5:30 p.m.  
Council Hearing Room, Stillwater Municipal Building, 723 S. Lewis Street, Stillwater, OK

Chair William Joyce, Vice Chair Pat Darlington, Trustees Alane Zannotti, John Wedlake & Amy Dzialowski

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1. CALL MEETING TO ORDER

2. CONSENT DOCKET

*Items listed on the consent docket are routine administrative matters that may be approved by a single vote with or without discussion. Trustees may remove individual items from the consent docket and place them on Items Removed from Consent Docket for additional consideration. **The Trustees will take action at this meeting (including a vote or series of votes) on these items either collectively as part of the Consent Docket or individually under Items Removed from Consent Docket.***

- a. Approval of minutes: Regular Meeting April 15, 2019  
Executive Session April 15, 2019

**APPROVED 5-0**

3. PUBLIC COMMENT ON AGENDA ITEMS NOT SCHEDULED FOR PUBLIC HEARING

*The Trustees will hear comments on agenda items not scheduled for public hearing from speakers who have submitted a written request in accordance with Sec. 2-25, Stillwater City Code. Please approach the podium and state name and address. Each person is entitled to speak for three minutes unless further time is granted by the Trustees. The Authority is not permitted to take action on any item raised by a speaker during the comment period. [Request to speak forms are available here.](#)*

4. ITEMS REMOVED FROM CONSENT DOCKET

5. GENERAL ORDERS

*The Trustees will discuss and take action at this meeting (including a vote or series of votes) on each item listed under General Orders unless the agenda entry specifically states that no action will be taken.*

- a. \*Receive report from City Manager on Request for Qualifications for Destination Marketing and possible selection of firm or other action on Destination Marketing for FY2020 (SEDA-19-02)

**DIRECTED STAFF TO RENEGOTIATE A NEW CONTRACT WITH VISIT STILLWATER FOR 85% OF THE HOTEL TAX COLLECTED FOR THE FISCAL YEAR. 5-0**

**DIRECTED STAFF TO DEVELOP A RESOLUTION THAT WOULD INCORPORATE A NEW CONVENTION AND VISITORS BOARD FOR THE PURPOSE OF ADVISE, DIRECTION AND STRATEGIES ON VISITOR DEVELOPMENT IN STILLWATER. 5-0**

6. REPORTS FROM OFFICERS & BOARDS

*Announcements and remarks about matters of general interest may be made by Trustees, the General Manager, or the General Counsel at this time. Items of Authority business that may require discussion or action (including a vote or series of votes) are listed below.*

- a. Miscellaneous items from the General Counsel
  - i) Request for an Executive Session pursuant to 25 O.S. §307 (C) (11) for the purpose of conferring on matters pertaining to economic development, including the transfer of property, financing, or the creation of a proposal to entice a business to locate within the City of Stillwater because public disclosure of the matter to be discussed would interfere with the development of products and services and would violate the confidentiality of the business.
- b. Miscellaneous items from the General Manager
- c. Miscellaneous items from Trustees
  - i) Discussion about scheduling items for upcoming meetings

7. QUESTIONS & INQUIRIES

8. EXECUTIVE SESSION

- a. Executive session for purpose of conferring on matters pertaining to economic development.

9. RETURN FROM EXECUTIVE SESSION

- a. No action on this item.

**NO ACTION ON ITEM A.**

10. ADJOURN

**APPROVED 5-0**

***NOTE: Meetings are televised on AT&T U-verse channel 99 and Suddenlink channel 14.***

***Agendas and most reports are accessible to the public on the internet at [stillwater.org](http://stillwater.org) on Wednesday afternoons prior to the Monday evening meeting.***

***The City of Stillwater encourages participation from all its citizens. If participation at any public meeting is not possible due to a disability, please notify the City Manager's office at least 48 hours prior to the meeting by calling 405.742.8209.***

***On \_\_\_\_\_, a true and correct copy of this agenda was posted on the kiosk outside City Hall, 723 S. Lewis Street.***